

**AGENDA FOR REGULAR SESSION MEETING OF
JUNE 16, 2014 AT 7:30 P. M.**

1. NOTICE OF MEETING

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

Regular Session – May 5, 2014
Closed Session #1 – May 5, 2014
Closed Session #2 – May 5, 2014
Regular Session – May 19, 2014
Regular Session – June 5, 2014
Closed Session – June 5, 2014

5. CLOSED SESSION – Contract Negotiations

6. TOWNSHIP COUNCIL REPORTS

7. MAYOR REPORT

8. PRESENTATION

New Jersey PACE

9. MEETING OPEN TO THE PUBLIC

Members of the public wishing to address the Council on any matter will be allowed two minutes to speak unless there are unusual circumstances.

10. PUBLIC HEARING AND FINAL ACTION ORDINANCE

11. INTRODUCTION OF ORDINANCE

- a) AN ORDINANCE TO SET THE COMPENSATION OF THE MAYOR, TOWNSHIP COUNCIL MEMBERS, DEPARTMENT HEADS AND CERTAIN OTHER MUNICIPAL EMPLOYEES PURSUANT TO CHAPTER 374 OF THE PUBLIC LAWS OF 1985; N.J.S.A. 2A:809; N.J.S.A. 2A:8-13; N.J.S.A. 40A:9-165; N.J.S.A.40A:9-135; N.J.S.A. 40A:9-146, AND CHAPTER 95 OF THE PUBLIC LAWS OF 1996
- b) AN ORDINANCE AMENDING CHAPTER 216 ENTITLED "WRECKERS," OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER, COUNTY OF SOMERSET, STATE OF NEW JERSEY SO AS TO 1) CLARIFY THE TERMS "EXTRAORDINARY TOWING SERVICE," "LIGHT-MEDIUM DUTY WRECKER," AND "HEAVY DUTY WRECKER" 2) SET FORTH THE MINIMUM STANDARDS APPLICABLE TO WRECKERS AND STORAGE FACILITIES, 3) REVISE THE APPLICABLE FEE SCHEDULE FOR TOWING, STORAGE AND RELATED SERVICES AND 4) FOR THE PURPOSE OF MAKING MISCELLANEOUS OTHER REFINEMENTS TO SAID ORDINANCE

12. CONSENT AGENDA RESOLUTIONS

a) RENEWAL OF CLUB LIQUOR LICENSES 2013-2014

- i. Fraternal Order of Eagles
- ii. Somerville Lodge of Elks, Post #1068
- iii. Raritan Valley Country Club
- iv. Gerald Abrego Post #327 - American Legion

b) RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSES 2013-2014

- i. TGI Friday's
- ii. Fuddruckers, Inc
- iii. Chimney Rock Inn
- iv. McCormick & Schmick
- v. Club 21
- vi. Arber Corp., t/a Fratelli's Restaurant
- vii. Olive Garden Italian Restaurant
- viii. Buffalo Wild Wings Bar & Grill
- ix. Ruby Tuesday, Inc
- x. The Office at Bridgewater
- xi. California Pizza Kitchen, Inc
- xii. Houlihan's
- xiii. Martinsville Inn Caterers
- xiv. McCarthy's Bar & Grill
- xv. Maggiano's Little Italy
- xvi. The Cheesecake Factory
- xvii. Applebees's Neighborhood Grill & Bar
- xviii. Red Lobster
- xix. Top O'th Hill Tavern
- xx. AMC Theatres of New Jersey
- xxi. Bridgewater Manor, LLC

c) RENEWAL OF PLENARY RETAIL DISTRIBUTION LIQUOR LICENSES 2013-2014

- i. Squires Corner Liquors, Inc. t/a Spirits of the valley
- ii. Elliott's Home Beverages, Inc
- iii. Wegmans Food Markets, Inc
- iv. Ramaram, Inc.

d) RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE HOTEL/MOTEL EXCEPTION

- i. Day's Inn of Bridgewater,
- ii. Summerfield Suites Hotel
- iii. Hilton Gardens Inn

- e) RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE BROAD PACKAGE PRIVILEGE
 - i. La Catena 22
- f) PLENARY RETAIL CONSUMPTION WITH SPECIAL CONDITIONS.
 - i. Café Emilia
 - ii. Bridgewater Marriott Hotel
 - iii. Mish-J.O. Investment Corp. t/a Green Knoll Grille

13. RESOLUTIONS

- a) RESOLUTION AUTHORIZING THE TOWNSHIP OF BRIDGEWATER PLANNING BOARD TO UNDERTAKE A PRELIMINARY INVESTIGATION FOR REDEVELOPMENT OF AN APPROXIMATELY 61.95 ACRES SITE KNOWN AS LOTS 17, 18 & 19, BLOCK 483 AS SHOWN ON THE TOWNSHIP OF BRIDGEWATER TAX MAP AND COMMONLY REFERRED TO AS THE "SANOFI AVENTIS" PROPERTY, LOCATED ON ROUTE 206
- b) AUTHORIZATION TO EXECUTE COLLECTIVE BARGAINING AGREEMENT BETWEEN TOWNSHIP OF BRIDGEWATER AND BRIDGEWATER TOWNSHIP BRIDGEWATER PUBLIC WORKS ASSOCIATION (BPWA) FROM JANUARY 1, 2014 THROUGH DECEMBER 31, 2015
- c) AUTHORIZING THE SETTLEMENT OF LITIGATION BETWEEN THE TOWNSHIP OF BRIDGEWATER AND 490 WILLIAMS STREET, A NEW JERSEY GENERAL PARTNERSHIP, RELATED TO THE FAIR MARKET VALUE OF LOT 1, BLOCK 173 AND PROVIDING FOR THE CONSTRUCTION OF A PARK AND RIDE FACILITY ON LOT 1, BLOCK 173 BY 490 WILLIAMS STREET
- d) AWARD OF CONTRACT TO MOTOROLA SOLUTIONS FOR THE PURCHASE OF RADIO EQUIPMENT FOR THE BRIDGEWATER TOWNSHIP POLICE DEPARTMENT, DEPARTMENT OF PUBLIC WORKS, FIRE SAFETY, OFFICE OF EMERGENCY MANAGEMENT AND UHF, IN THE AMOUNT OF \$465,538.88, PURSUANT TO NEW JERSEY STATE CONTRACT NO. 83909.
- e) AUTHORIZING AWARD OF CONTRACT PROFESSIONAL LEGAL SERVICES: CHIEF MUNICIPAL PROSECUTOR IN AN AMOUNT NOT TO EXCEED \$75,000
- f) RESOLUTION AUTHORIZING THE TOWNSHIP OF BRIDGEWATER TO ENTER INTO A COOPERATIVE PRICING AGREEMENT WITH THE COUNTY OF WARREN FOR A PERIOD OF FIVE YEARS FROM APPROVAL DATE (JUNE 16, 2014)
- g) REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE TOTAL AMOUNT OF \$100.00 FOR THE SOMERSET COUNTY OFFICE ON AGING AND DISABILITY SERVICES ROUND DANCING PROGRAM BEING HELD AT THE ADAMSVILLE AND MILLTOWN SCHOOLS BETWEEN SEPTEMBER, 2014 AND JUNE 2015.
- h) AWARD OF CONTRACT TO WOLFINGTON BODY COMPANY TO PURCHASE ONE 2014 FORD F550 GLAVAL ENTOURAGE 28 PASSENGER VAN AND WITH A TWO WHEELCHAIR LIFT THE VAN BECOMES A 24 PASSENGER IN THE AMOUNT OF

\$91,182.00 THROUGH THE WARREN COUNTY COOPERATIVE PRICING AGREEMENT CONTRACT NUMBER WC-1334

- i) AWARD OF CONTRACT TO FALCON ROAD MAINTENANCE EQUIPMENT LLC FOR THE PURCHASE OF ONE ASPHALT HOT PATCH RECYCLING DUMP TRAILER PURSUANT TO THE NATIONAL JOINT POWERS ALLIANCE AGREEMENT, IN THE AMOUNT OF \$37,351.00
- j) AWARD OF CONTRACT TO ATLANTIC MACHINERY, INC. FOR THE PURCHASE OF ONE VAC-CON JET VACUUM SEWER CLEANER PURSUANT TO THE NATIONAL JOINT POWERS ALLIANCE AGREEMENT, IN THE AMOUNT OF \$356,919.00
- k) AWARD OF CONTRACT TO J.A. ALEXANDER, INC. FOR MEADOW ROAD (SHORT HILLS DRIVE TO GREAT HILLS ROAD) AND KELLY COURT CUL-DE-SAC IMPROVEMENT PROJECT IN THE SUM OF \$253,673.10
- l) AWARD OF CONTRACT TO J. A. ALEXANDER, INC. FOR VANDERVEER ROAD (MURPHY DRIVE TO ROUTE 28) AND WALTERS BROOK DRIVE (TRACI ROAD TO ROUTE 22) IN THE SUM OF \$213,061.40
- m) AUTHORIZING AWARD OF PROFESSIONAL ENGINEERING/SURVEYING/INSPECTION SERVICES CONTRACT FOR THE GILBRIDE ROAD IMPROVEMENT PROJECT, PHASE II TO T & M ASSOCIATES, IN THE AMOUNT OF \$120,950.00
- n) AUTHORIZING CHANGE ORDER NO. 1/ FINAL CHANGE ORDER DECREASING THE PRICE FROM \$743,445.97 TO \$736,680.27, A DECREASE OF \$6,765.70 AND A 0.91% DECREASE, AND FINAL PAYMENT TO MOUNTAIN VIEW DEVELOPMENT CONSTRUCTION CO., AND AUTHORIZING ACCEPTANCE OF THE PROJECT AND RELEASE OF PERFORMANCE GUARANTEE AND ACCEPTANCE OF THE MAINTENANCE BOND FOR THE GILBRIDE ROAD IMPROVEMENT PROJECT, SECTION 1
- o) AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE, 100% CASH IN THE AMOUNT OF \$139,379.90, ACCEPTANCE OF THE SITE IMPROVEMENTS AND ACCEPTANCE OF THE MAINTENANCE GUARANTEE IN THE AMOUNT OF \$17,422.49 CASH MAINTENANCE BOND FOR ROMAN JEWELERS, BLOCK 551, LOT 1, 500 COMMONS WAY
- p) AUTHORIZATION FOR FIREWORKS DISPLAYS SOMERSET PATRIOTS JULY 3, JULY 5, JULY 11, JULY 26, AUGUST 1 AND AUGUST 9, 2014

14. ADJOURNMENT