



THE TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

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AGENDA FOR REGULAR SESSION MEETING OF TOWNSHIP COUNCIL ON THURSDAY, AUGUST 3, 2023 AT 7:30 PM IN-PERSON WITH LIVE STREAM

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON JANUARY 10 2023, WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

JULY 20, 2023 REGULAR SESSION MINUTES

JULY 20, 2023 CLOSED SESSION MINUTES

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. PROCLAMATION – 100TH ANNIVERSARY – MARTINSVILLE FIRE DEPARTMENT

8. PRESENTATION – JOHN MITZAK, POLICE CHIEF

9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

10. PUBLIC HEARING AND FINAL ACTION ORDINANCES

a) AN ORDINANCE AMENDING CHAPTER 26 ENTITLED "PERSONNEL POLICIES", ARTICLE 32, SICK LEAVE, OF THE MUNICIPAL CODE OF THE TOWNSHIP OF BRIDGEWATER (**TO BE TABLED**)

b) AN ORDINANCE AMENDING AND UPDATING CHAPTER 216 ENTITLED "WRECKERS" SO AS TO CLARIFY APPLICATION AND INVESTIGATION PROCEDURES AND RE-TITLE THE REVISED CHAPTER AS "WRECKER ROSTER"

c) AN ORDINANCE AMENDING CHAPTER 94 OF THE BRIDGEWATER TOWNSHIP CODE ENTITLED "FEES" TO CREATE A FLOOD HAZARD AREA DEVELOPMENT PERMIT FEE

11. INTRODUCTION OF ORDINANCES

a) AN ORDINANCE TO ESTABLISH CHAPTER 152 OF THE TOWNSHIP CODE OF THE TOWNSHIP OF BRIDGEWATER ENTITLED "SHORT-TERM RENTALS"

12. RESOLUTIONS

a) AUTHORIZATION TO EXTEND THE GRACE PERIOD FOR THE 2023 3RD QUARTER TAX PAYMENT FROM AUGUST 1, 2023 TO AUGUST 31, 2023

- b) AUTHORIZING THE REAPPOINTMENT OF JENNI PETERSON AS INTERIM MUNICIPAL COURT ADMINISTRATOR FOR A SECOND ONE (1) YEAR APPOINTMENT BEGINNING JULY 18, 2023 AND ENDING JULY 17, 2024
- c) AWARD OF CONTRACT TO FOVEONICS IMAGING TECHNOLOGIES INC. OF 99 GRAYROCK ROAD #103, CLINTON, NEW JERSEY 08809 FOR DOCUMENT SOLUTIONS UNDER THE EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY (ESCNJ) COOPERATIVE PRICING SYSTEM #ESCNJ-22/23-11 INCREASING THE PURCHASE ORDER NO. 20230352 FROM \$35,000.00 TO A TOTAL AMOUNT OF \$145,000.00 FUNDED FROM THE MUNICIPAL CLERK RECORDS RETENTION BUDGET LINE ITEM
- d) CHANGE ORDER AUTHORIZING AN ADDITIONAL \$5,784.00 FOR VISUAL SOUND, INC. OF 485 PARK WAY, BROOMALL, PENNSYLVANIA FOR COURTROOM AUDIO/VISUAL UPGRADES UNDER THE HUNTERDON COUNTY EDUCATIONAL SERVICES COMMISSION (HCESC) COOPERATIVE PRICING SYSTEM #HCESC-CAT-19-06 AND AS AWARDED PURSUANT TO RESOLUTION NO. 22-12-19-329 (CHANGE ORDER NO. 1)
- e) AMENDING RESOLUTION NO. 23-02-16-075 AND RESOLUTION NO. 23-06-29-196, CONCERNING AWARDS OF CONTRACT FOR HVAC MAINTENANCE, REPAIR, AND OTHER RELATED SERVICES AS HEREIN DESCRIBED TO TLP CLIMATE CONTROL SYSTEMS, INC. OF 400 RIKE DRIVE, MILLSTONE, NJ 08510. RESOLUTION 23-02-16-075 IN THE TOTAL AMOUNT OF \$125,799.22. RESOLUTION 23-06-29-196 IN THE TOTAL AMOUNT OF \$105,451.00
- f) AUTHORIZING THE TOWNSHIP OF BRIDGEWATER TO EXECUTE A MEMORANDUM OF UNDERSTANDING (MOU) WITH THE SOMERSET COUNTY BUILDINGS & CONSTRUCTION TRADES COUNCIL FOR THE PURPOSE OF SUPPLEMENTING THE TOWNSHIP'S WORKFORCE ON A TEMPORARY BASIS AS NEEDED
- g) MEMORIALIZING PARTICIPATION IN SOMERSET COUNTY'S EFFORT TO OBTAIN A "LEAP" IMPLEMENTATION GRANT IN THE AMOUNT OF \$400,000 FOR FUNDING OF A SHARED STREET SWEEPER COLLECTION FACILITY
- h) AUTHORIZING THE EXECUTION OF AN AMENDED JURISDICTIONAL AND JOINT AGREEMENT, FOR THE PURPOSES OF UNIFYING THE ADMINISTRATION OF THE PROPERTY KNOWN AS 21 VONES LANE, ALSO KNOWN AS BLOCK 164, LOT 4 ON THE TAX MAP OF THE TOWNSHIP OF BRIDGEWATER AND BLOCK 1, LOT 11 ON THE TAX MAP OF THE BOROUGH OF RARITAN PRIOR TO SUBDIVISION; AND AS BLOCK 164, LOTS 4.01 AND 4.02 ON THE TAX MAP OF THE TOWNSHIP OF BRIDGEWATER AND BLOCK 1, LOTS 11.01 AND 11.02 ON THE TAX MAP OF THE BOROUGH OF RARITAN
- i) AUTHORIZING IMPROVEMENTS TO AND THE USE OF A RIGHT-OF-WAY SITUATED WITHIN BRIDGEWATER TOWNSHIP SITUATED NEAR EDGEWATER TERRACE, FOR INGRESS, EGRESS, AND SERVICES TO PROPERTY KNOWN AS BLOCK 164, LOT 4.02 ON THE TAX MAP OF THE TOWNSHIP OF BRIDGEWATER AND BLOCK 1, LOT 11.02 ON THE TAX MAP OF THE BOROUGH OF RARITAN
- j) APPROVING A RIGHT OF WAY AGREEMENT BETWEEN THE TOWNSHIP OF BRIDGEWATER AND NEW YORK SMSA LIMITED PARTNERSHIP d/b/a VERIZON WIRELESS FOR USE, INSTALLATION, AND REPLACEMENT OF UTILITY POLES LOCATED AT 600 GARRETSON ROAD AND 100 COMMONS WAY
- k) AUTHORIZATION TO RESCIND RESOLUTION NUMBER 23-06-08-189, ADOPTED BY COUNCIL JUNE 8, 2023, WHICH AUTHORIZED RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE NO. 1806-33-011-009, FOR FOGO DE CHAO CHURRASCARIA (BRIDGEWATER) LLC, T/A FOGO DE CHAO FOR THE PREMISES LOCATED AT THE

BRIDGEWATER COMMONS MALL, 400 COMMONS WAY, SPACE 2690, BRIDGEWATER, NJ CURRENTLY HELD IN INACTIVE STATUS DUE TO N.J.S.A. 12:39 SPECIAL RULING REQUIRED

- l) 2023-2024 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE 1806-33-011-009, FOGO DE CHAO CHURRASCARIA (BRIDGEWATER) LLC, T/A FOGO DE CHAO FOR THE PREMISES LOCATED AT THE BRIDGEWATER COMMONS MALL, 400 COMMONS WAY, SPACE 2690, BRIDGEWATER, NJ WITH SPECIAL RULING N.J.S.A. 33:1- 12:39 APPROVAL FOR TWO LICENSING TERMS 2023-2024 AND 2024-2025
- m) REQUEST FOR WAIVER OF PERMIT FEES IN AN AMOUNT NOT TO EXCEED \$9,000.00 FROM THE FIRE OFFICIAL, THE CONSTRUCTION CODE DEPARTMENT, AND HEALTH DEPARTMENT FOR THE SOMERSET COUNTY 4-H ASSOCIATION IN CONNECTION WITH THE SOMERSET COUNTY 4-H FAIR AT NORTH BRANCH PARK LOCATED AT 310 MILLTOWN ROAD, BRIDGEWATER ON AUGUST 9, 10 & 11, 2023
- n) AUTHORIZATION FOR FIREWORKS DISPLAY RARITAN VALLEY COUNTRY CLUB, 747 STATE ROUTE 28, BRIDGEWATER, NEW JERSEY ON MONDAY, SEPTEMBER 4, 2023 (RAIN DATE: N/A)
- o) RESOLUTION APPOINTING WILLIAM PANDOS AS CHIEF FINANCIAL OFFICER FOR THE TOWNSHIP OF BRIDGEWATER FROM JANUARY 1, 2023 THROUGH DECEMBER 31, 2027

13. **CLOSED SESSION** – Litigation, personnel

14. **ADJOURNMENT**

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered “DRAFT COPIES” until approved by the Township Council

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