



TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

AGENDA FOR REGULAR SESSION MEETING OF BRIDGEWATER TOWNSHIP COUNCIL THURSDAY, FEBRUARY 5, 2026 AT 7:00 PM IN-PERSON WITH LIVE STREAM

1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 5, 2025, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING, AND FILING WITH THE TOWNSHIP CLERK.

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. MINUTES FOR APPROVAL

JANUARY 22, 2026 - REGULAR SESSION

5. TOWNSHIP COUNCIL REPORTS

6. MAYOR'S REPORT

7. PROCLAMATION

8. PRESENTATION

9. MEETING OPEN TO THE PUBLIC

Members of the public wishing to address the Council on any matter will have three minutes to speak, which may be extended in the discretion of the Council President. An additional minute will be allotted for responses to comments from the Dias.

10. PUBLIC HEARING AND FINAL ACTION ORDINANCES - None

11. INTRODUCTION OF ORDINANCES - None

12. RESOLUTIONS

- a) A RESOLUTION TO ADOPT PROCEDURES FOR ADMINISTRATION AND INSPECTION OF FEDERAL AID HIGHWAY PROJECTS
- b) RESOLUTION IN SUPPORT OF THE HUDSON TUNNEL PROJECT FUNDING
- c) AMENDING RESOLUTION NO. 26-01-22-037 APPOINTING MEMBERS TO THE EMERGENCY MEDICAL SERVICE ADVISORY COMMITTEE TO PROVIDE FOR STAGGERED TERMS - COUNCILMAN TIMOTHY RING, LIEUTENANT JAMES EDWARDS, ALLEN KURDYLA, ROBERT E. ALBANO, KATELYN SOWDEN & CHRISTOPHER IRELAND
- d) AUTHORIZATION APPROVING FINAL LIST OF VOLUNTEER MEMBERS OF THE BRIDGEWATER FIRST

AID AND RESCUE SQUADS WHO QUALIFY FOR CONTRIBUTIONS, \$1,557.38 FOR THE YEAR 2025, UNDER THE TOWNSHIP LOSAP LENGTH OF SERVICE AWARD PROGRAM IN THE TOWNSHIP OF BRIDGEWATER, COUNTY OF SOMERSET TO BE FUNDED FROM THE 2025 LOSAP ACCOUNT

- e) AUTHORIZATION TO EXECUTE AN AGREEMENT WITH THE BOARD OF COMMISSIONERS OF SOMERSET COUNTY FOR 2026 RECYCLING IN AN AMOUNT NOT TO EXCEED \$477,537.28 BASED ON A FEE OF \$28.16 FOR SERVICES FOR UP TO 16,958 HOUSEHOLDS FUNDED FROM VARIOUS ACCOUNTS FROM 2023, 2024, 2025 AND 2026
- f) AUTHORIZING SUBMISSION OF A GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR THE LOCAL RECREATION IMPROVEMENT GRANT - ALFRED E. BROWN PARK - IN AN AMOUNT UP TO \$75,000 WITH AN ADDITIONAL \$75,000 FUNDED FROM THE OPEN SPACE FUND FOR THE TOTAL PROJECT AMOUNT OF \$150,000
- g) AUTHORIZING THE APPOINTMENT OF JORDAN R. VOLK, P.E., P.M.P. OF COLLIERS ENGINEERING & DESIGN TO PROVIDE PROFESSIONAL SEWER ENGINEERING SERVICES, CONSTRUCTION MANAGEMENT, INSPECTION, AND NEW JERSEY WATER BANK LOAN ADMINISTRATION SERVICES FOR THE TOWNSHIP OF BRIDGEWATER FOR THE TERM OF THE PROJECT COMMENCING ON FEBRUARY 5, 2026, IN AN AMOUNT NOT TO EXCEED \$327,225.00
- h) AUTHORIZING APPOINTMENT OF MICHAEL SULLIVAN OF THE FIRM OF CLARK CATON HINTZ PC AS REDEVELOPMENT PLANNER AND AWARD OF PROFESSIONAL SERVICE CONTRACT IN AN AMOUNT NOT TO EXCEED \$20,000.00 FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
- i) AUTHORIZING AND APPROVING THE FEE SCHEDULE FOR PROFESSIONAL LEGAL SERVICES FOR THE LAW FIRM OF SAVO, SCHALK, GILLESPIE, O'GRODNICK & FISHER, P.A., IN AN AMOUNT NOT TO EXCEED \$460,000.00 FOR THE PERIOD OF JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
- j) AUTHORIZING AND APPROVING THE FEE SCHEDULE FOR AFFORDABLE HOUSING LEGAL SERVICES FOR THE LAW FIRM OF SAVO, SCHALK, CORSINI, WARNER, GILLESPIE, O'GRODNICK & FISHER, P.A., IN AN AMOUNT NOT TO EXCEED \$100,000 FOR THE PERIOD OF JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
- k) AUTHORIZING AND APPROVING THE FEE SCHEDULE FOR TAX APPEAL LEGAL SERVICES FOR THE LAW FIRM OF SAVO, SCHALK, CORSINI, WARNER, GILLESPIE, O'GRODNICK & FISHER, P.A., IN AN AMOUNT NOT TO EXCEED \$40,000.00 FOR THE PERIOD OF JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
- l) AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH CARLIN, WARD, ASH & HEIART, LLC FOR SPECIAL TAX COUNSEL SERVICES AND APPOINTING CARLIN, WARD, ASH & HEIART, LLC SPECIAL TAX COUNSEL TO BE PAID ON A CONTINGENT BASIS AT NO COST TO THE TOWNSHIP
- m) AUTHORIZING THE APPOINTMENT OF MATTHEW GIACOBBE, ESQ., OF THE LAW FIRM OF CLEARY, GIACOBBE, ALFIERI & JACOBS, LLC, AS LABOR COUNSEL FOR THE TOWNSHIP OF BRIDGEWATER FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2026 THROUGH DECEMBER 31, 2026 IN AN AMOUNT NOT TO EXCEED \$120,000.00

- n) AUTHORIZING AWARD OF CONTRACT PROFESSIONAL LEGAL SERVICES: MUNICIPAL PROSECUTOR JOHN LANZA, ESQ. IN AN AMOUNT NOT TO EXCEED \$80,000.00 FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2026 THROUGH DECEMBER 31, 2026
- o) AUTHORIZING AWARD OF CONTRACT PROFESSIONAL LEGAL SERVICES: MUNICIPAL PUBLIC DEFENDER TO SCOTT MITZNER, ESQ. FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2026 THROUGH DECEMBER 31, 2026 IN AN AMOUNT NOT TO EXCEED \$40,000.00

13. DISCUSSION

14. CLOSED SESSION

15. ADJOURNMENT

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

<https://www.dropbox.com/scl/fo/8r9ly8xl7rmzmb8xbkx6g/AIhHjK8z43hXFayaKgYBPFI?rlkey=b451w6svzs1w4eo8a31ikoszu&st=tzjftzi&dl=0>