



# TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

## **AGENDA FOR REGULAR SESSION MEETING BRIDGEWATER TOWNSHIP COUNCIL THURSDAY, MARCH 19, 2026 AT 7:00 PM IN-PERSON WITH LIVE STREAM**

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### **1. NOTICE OF MEETING**

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 5, 2025, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING, AND FILING WITH THE TOWNSHIP CLERK.

### **2. ROLL CALL**

### **3. PLEDGE OF ALLEGIANCE**

### **4. MINUTES FOR APPROVAL**

MARCH 5, 2026 - REGULAR SESSION

### **5. TOWNSHIP COUNCIL REPORTS**

### **6. MAYOR'S REPORT**

### **7. PROCLAMATION - NONE**

### **8. PRESENTATION - NONE**

### **9. MEETING OPEN TO THE PUBLIC**

Members of the public wishing to address the Council on any matter will have three minutes to speak, which may be extended in the discretion of the Council President. An additional minute will be allotted for responses to comments from the Dias.

### **10. PUBLIC HEARING AND FINAL ACTION ORDINANCES – NONE**

### **11. INTRODUCTION OF ORDINANCES**

- a) AN ORDINANCE OF THE TOWNSHIP OF BRIDGEWATER AMENDING CHAPTER 182 OF THE BRIDGEWATER TOWNSHIP CODE TO REQUIRE SNOW AND ICE REMOVAL FROM PRIVATE ROADWAYS SERVICING MULTIFAMILY RESIDENTIAL DEVELOPMENTS

### **12. RESOLUTIONS**

- a) APPOINTMENT TO THE HEALTH ADVISORY BOARD - LYNETTE ANDREWS
- b) APPOINTMENTS TO BRIDGEWATER-RARITAN MUNICIPAL ALLIANCE - DANIEL AHERN, LISA BALDUCCI, LAUREN CYRSKY, STACEY FRIEDLANDER, REBECCA HOUSSANA, MICHAEL MANNION, JOHN MITZAK, AND TIM PINO
- c) APPOINTMENTS TO OPEN SPACE ADVISORY COMMITTEE ANDREW BUCKO (CLASS 2A), MICHAEL KIRSH (CLASS 2A ALTERNATE), ALLEN KURDYLA (CLASS 2B) AND HURSITH (HARRY) ADIMULAN

(CLASS 2B)

- d) RESOLUTION AMENDING RESOLUTION NO. 26-01-22-037 APPOINTING MEMBERS TO THE EMERGENCY MEDICAL SERVICE ADVISORY COMMITTEE TO PROVIDE FOR STAGGERED TERMS COUNCILMAN TIMOTHY RING, LIEUTENANT JAMES EDWARDS, ALLEN KURDYLA, ROBERT E. ALBANO, KATELYN SOWDEN & CHRISTOPHER IRELAND
- e) AUTHORIZING THE EXECUTION OF AN AMENDED AGREEMENT FOR POLICE SERVICES WITH THE BRIDGEWATER-RARITAN BOARD OF EDUCATION FOR SCHOOL RESOURCE OFFICERS TO REFLECT A REVISED PAYMENT AMOUNT
- f) RESOLUTION OF THE TOWNSHIP OF BRIDGEWATER, IN THE COUNTY OF SOMERSET, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS "NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK", TO BE ISSUED IN THE PRINCIPAL AMOUNT NOT TO EXCEED \$4,100,000, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE TOWNSHIP OF BRIDGEWATER IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK

### **13. DISCUSSION**

### **14. CLOSED SESSION**

### **15. ADJOURNMENT**

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

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