



# TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

## **AGENDA FOR REGULAR SESSION MEETING OF BRIDGEWATER TOWNSHIP COUNCIL THURSDAY, APRIL 9, 2026 AT 7:00 PM IN-PERSON WITH LIVE STREAM**

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### **1. NOTICE OF MEETING**

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 5, 2025, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING, AND FILING WITH THE TOWNSHIP CLERK.

### **2. ROLL CALL**

### **3. PLEDGE OF ALLEGIANCE**

### **4. MINUTES FOR APPROVAL**

MARCH 19, 2026 - REGULAR SESSION

### **5. TOWNSHIP COUNCIL REPORTS**

### **6. MAYOR'S REPORT**

### **7. PROCLAMATION - EARLY DETECTION LUNG CANCER SCREENING**

### **8. MEETING OPEN TO THE PUBLIC**

Members of the public wishing to address the Council on any matter will have three minutes to speak, which may be extended in the discretion of the Council President. An additional minute will be allotted for responses to comments from the Dias.

### **9. PRESENTATION & INTRODUCTION OF THE 2026 MUNICIPAL BUDGET**

### **10. PUBLIC HEARING AND FINAL ACTION ORDINANCES**

### **11. INTRODUCTION OF ORDINANCES**

- a) CALENDAR YEAR 2026 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)
- b) AN ORDINANCE OF THE TOWNSHIP OF BRIDGEWATER AMENDING CHAPTER 182 OF THE BRIDGEWATER TOWNSHIP CODE TO REQUIRE SNOW AND ICE REMOVAL FROM PRIVATE ROADWAYS SERVICING MULTIFAMILY RESIDENTIAL DEVELOPMENTS

### **12. RESOLUTIONS**

- a) APPOINTMENT TO THE BRIDGEWATER-RARITAN MUNICIPAL ALLIANCE - ANDA CYTROEN
- b) AUTHORIZING THE REDUCTION OF TAXES DUE TO APPROVED STATE TAX APPEALS AND REFUND OF OVERPAYMENT FOR PROPERTY LOCATED AT 245 UNION AVE.

- c) RESOLUTION PROVIDING FOR EMERGENCY TEMPORARY APPROPRIATIONS FOR CURRENT FUND \$1,525,000.00 WHICH BRINGS THE 2026 YEAR TO DATE TEMPORARY APPROPRIATIONS TO \$23,261,006.64
- d) AUTHORIZING THE AWARD OF CONTRACT TO SOVEREIGN CONSULTING INC. 111-A NORTH GOLD DRIVE ROBBINSVILLE, NJ 08691 FOR THE MIDDLE BROOK SANITARY SEWER PUMPING STATION PHASE 2 IMPROVEMENT PROJECT FOR THE TOWNSHIP OF BRIDGEWATER IN AN AMOUNT NOT TO EXCEED \$2,946,000.00 FUNDED THROUGH THE SEWER BOND ORDINANCE #25-13
- e) RESOLUTION AUTHORIZING AN ADDITIONAL \$79,605.60 FOR THE PURCHASE OF ROAD SALT FOR THE 2025-2026 WINTER SEASON FROM THE SOMERSET COUNTY ROAD & BRIDGE DIVISION, P.O. BOX 3000, SOMERVILLE, NJ 08876 IN THE AMOUNT NOT TO EXCEED \$229,605.60
- f) RESOLUTION AUTHORIZING AN ADDITIONAL \$121,446.25 TO RJM LANDSCAPE AND DESIGN, LLC OF 821 PARSONAGE HILL DRIVE, BRANCBURG, NJ 08876 FOR SNOW REMOVAL SERVICES IN THE AMOUNT NOT TO EXCEED \$681,446.25 FOR THE 2025-2026 WINTER SEASON
- g) AUTHORIZING A FIREWORKS DISPLAY FOR A PRIVATE EVENT AT TD BANK BALLPARK ON SEPTEMBER 26, 2026
- h) RESOLUTION OF THE TOWNSHIP OF BRIDGEWATER AUTHORIZING A \$100 FEE WAIVER FOR THE SOMERVILLE ELKS LODGE NO. 1036 FOOD TRUCK FESTIVAL TO BE HELD ON APRIL 20TH AT SOMERVILLE ELKS, 375 UNION AVE, BRIDGEWATER, NJ 08807, TO SUPPORT THE DRUG AWARENESS PROGRAM
- i) A RESOLUTION OF THE TOWNSHIP COUNCIL OF BRIDGEWATER AUTHORIZING THE WAIVER OF VENDOR FEES, IN THE AMOUNT OF \$175.00, FOR THE AL FALAH CENTER EID CELEBRATION EVENT TO BE HELD ON APRIL 18th AT THE TOWNSHIP BUILDING

### **13. DISCUSSION**

### **14. CLOSED SESSION** - Litigation

### **15. ADJOURNMENT**

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

[https://www.dropbox.com/scl/fo/lyn0wwx9espzwtbqk1kxv/AHgjD\\_HH8TYhj5QzsipIAq4?rlkey=6vr5o4nmig9aq58wpj2hssap7&st=b077h0nc&dl=0](https://www.dropbox.com/scl/fo/lyn0wwx9espzwtbqk1kxv/AHgjD_HH8TYhj5QzsipIAq4?rlkey=6vr5o4nmig9aq58wpj2hssap7&st=b077h0nc&dl=0)