



# TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

## AGENDA FOR REGULAR SESSION MEETING OF BRIDGEWATER TOWNSHIP COUNCIL THURSDAY, JUNE 27, 2024 AT 7:30 PM IN-PERSON WITH LIVE STREAM

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### 1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 21, 2023, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

### 2. ROLL CALL

### 3. PLEDGE OF ALLEGIANCE

### 4. MINUTES FOR APPROVAL

JUNE 6, 2024 - REGULAR SESSION

JUNE 6, 2024 - CLOSED SESSION

### 5. TOWNSHIP COUNCIL REPORTS

### 6. MAYOR'S REPORT

### 7. PROCLAMATION - BRIDGEWATER BASEBALL HIGH SCHOOL

### 8. PRESENTATION - STORMWATER MANAGEMENT

### 9. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

### 10. PUBLIC HEARING AND FINAL ACTION ORDINANCES

- a) AN ORDINANCE AMENDING CHAPTER 76 (DISORDERLY CONDUCT) TO INCLUDE ENFORCEMENT MECHANISMS FOR IMPROPER ENTRIES ONTO REAL PROPERTY

### 11. INTRODUCTION OF ORDINANCES

### 12. RESOLUTIONS

- a) AUTHORIZING THE REAPPOINTMENT OF JENNI PETERSON AS INTERIM MUNICIPAL COURT ADMINISTRATOR FOR A THIRD ONE (1) YEAR APPOINTMENT BEGINNING JULY 18, 2024, AND ENDING JULY 17, 2025
- b) AUTHORIZING THE APPOINTMENT OF MICHAEL O'GRODNICK, ESQ. AND CHRISTOPHER SOBIESKI, ESQ., FROM THE LAW FIRM OF SAVO SCHALK AS ALTERNATE MUNICIPAL PROSECUTORS
- c) AUTHORIZING BRIDGEWATER DEPUTY TAX COLLECTOR BLANCA LYONS TO CONDUCT AN ELECTRONIC TAX SALE
- d) ENDORSING THE TOWNSHIP'S AMENDED AFFORDABLE HOUSING DEVELOPMENT FEE SPENDING PLAN

- e) AMENDING RESOLUTION 05-10-06-322 AUTHORIZING THE BRIDGEWATER TOWNSHIP OFFICE OF EMERGENCY MANAGEMENT TO FACILITATE THE IMPLEMENTATION AND COORDINATION OF THE NIMS PROGRAM FOR THE TOWNSHIP OF BRIDGEWATER.
- f) DELEGATING THE AUTHORITY TO AWARD CONTRACT OF VALUES BETWEEN \$17,500 AND \$44,000 UNDER THE LOCAL PUBLIC CONTRACTS ACT (ALSO KNOWN AS "WINDOW CONTRACTS") TO THE TOWNSHIP'S QUALIFIED PURCHASING AGENT, SARAH L. HOUSMAN
- g) AWARD OF CONTRACT TO CRS LLC, 107 BLUEBIRD DRIVE 1D, HILLSBOROUGH, NJ 08844 IN THE AMOUNT NOT TO EXCEED \$34,000.00 TO PROVIDE TEMPORARY INFORMATION TECHNOLOGY SUPPORT AND MONITORING FOR THE PERIOD OF AUGUST 1, 2024 - DECEMBER 31, 2024: FOR A TOTAL CONTRACT AMOUNT OF \$74,800.00
- h) AWARD OF CONTRACT TO ATLANTIC TACTICAL, INC 772 CORPORATE CIRCLE, NEW CUMBERLAND, PA 17070 FOR THE PURCHASE OF POLICE UNIFORMS AND LEATHER GEAR IN THE AMOUNT NOT TO EXCEED \$80,000.00 FOR THE PERIOD OF JULY 1, 2024 - JUNE 30, 2025
- i) AWARD OF CONTRACT TO CIFELLI & SON CONTRACTING, INC. (18 FRANKLIN AVENUE, NUTLEY, NJ 07110-3234) FOR THE 2024- PREP PROJECT WHICH INCLUDES THE ENTIRE LENGTHS OF GLEN ROAD, SARATOGA AVENUE, CREST DRIVE, SHADY LANE, DEER HEAD DRIVE, HAYWARD STREET, CATHY COURT, AND BETSY ROSS PLACE, IN THE SUM OF \$682,573.80 TO BE FUNDED THROUGH THE 2024 CAPITAL FUND
- j) AWARD OF CONTRACT TO TOP LINE CONSTRUCTION CORP. (22 FIFTH STREET, SOMERVILLE, NJ 08876) FOR THE 2024-2 ROADWAY IMPROVEMENT PROJECT WHICH INCLUDES THE ENTIRE LENGTHS OF ANDOVER AVENUE, BERWICK DRIVE, MORRIS STREET (OFF NORTH AVENUE), NORTH AVENUE, AND ROANOKE ROAD AND ALTERNATE BID FOR THE ENTIRE LENGTHS OF ERIN COURT, ETHEL COURT AND MOORHOUSE COURT, IN THE AMOUNT OF \$786,243.20 TO BE FUNDED THROUGH THE 2024 CAPITAL FUND
- k) AWARD OF CONTRACT TO TOP LINE CONSTRUCTION CORP. (22 FIFTH STREET, SOMERVILLE, NJ 08876) FOR THE 2024-5 ROADWAY IMPROVEMENT PROJECT WHICH INCLUDES THE BASE BID FOR THE ENTIRE LENGTHS OF LAWTON ROAD, LAWTON PLACE, BIRCH HILL DRIVE, BITTERSWEET TERRACE, SOMERSET AVENUE, AND ALTERNATE BID FOR MOUNTAIN TOP ROAD (CRIM ROAD TO ROSE COURT) AND THE TOWNSHIP OF BRIDGEWATER SENIOR CENTER, IN THE SUM OF \$1,300,932.79 TO BE FUNDED THROUGH THE 2024 CAPITAL FUND
- l) APPROVAL TO SUBMIT A NJDOT MA FY25 GRANT APPLICATION AND EXECUTE A GRANT CONTRACT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE COUNTRY CLUB ROAD, GOLDFINCH DRIVE, AND ARDSLEY LANE IMPROVEMENT PROJECT UNDER THEIR MUNICIPAL AID PROGRAM, IN THE AMOUNT OF \$807,222.00
- m) REQUEST FOR WAIVER OF THE FIRE PERMIT FEE IN THE AMOUNT OF \$60 FOR THE BRIDGEWATER UNITED METHODIST CHURCH, 651 COUNTRY CLUB ROAD, BRIDGEWATER, NEW JERSEY 08807, IN CONNECTION WITH OUTDOOR CHURCH SERVICES AND EVENTS ON WEDNESDAYS, FIRE PERMIT SERVICES JULY 3, 10, 17, 24 AND 31st FROM 7-8 PM AND AUGUST AND SEPTEMBER YOUTH FELLOWSHIP EVENTS ONE DAY PER MONTH (TBD) BETWEEN 6:30 AND 9 PM
- n) REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$430.00 AND THE SPECIAL EVENT FEE IN THE AMOUNT OF \$100.00 FOR THE TOTAL AMOUNT OF \$530.00 AND AUTHORIZATION FOR FIREWORKS DISPLAY FOR THE SOMERSET COUNTY PARK COMMISSION, 355 MILLTOWN ROAD, BRIDGEWATER, NJ ON THURSDAY, JULY 4, 2024 (RAIN DATE: JULY 5, 2024)

- o) AUTHORIZATION FOR FIREWORKS DISPLAY FOR RARITAN VALLEY COUNTRY CLUB, 747 STATE ROUTE 28, BRIDGEWATER, NEW JERSEY ON FRIDAY, JULY 5, 2024
- p) 2024-2025 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE NUMBER 1806-33-021-009 FOR MISH-J.O. INVESTMENT CORP. T/A GREEN KNOLL GRILLE, 645 ROUTE 202/206 SOUTH, BRIDGEWATER, NJ 08807 WITH CONDITIONS
- q) 2024-2025 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE 1806-33-011-009, FOGO DE CHAO CHURRASCARIA (BRIDGEWATER) LLC, t/a FOGO DE CHAO FOR PREMISES LOCATED AT BRIDGEWATER COMMONS MALL, 400 COMMONS WAY, SPACE 2690, BRIDGEWATER NJ 08807
- r) 2024-2025 RENEWAL OF PLENARY RETAIL CONSUMPTION LIQUOR LICENSE 1806-36-040-002 HOTEL/MOTEL EXCEPTION MARRIOTT HOTEL SERVICES, INC. WITH CONDITIONS
- s) RENEWAL OF PLENARY RETAIL DISTRIBUTION LIQUOR LICENSE 1806-44-044-003 FOR WINE OUTLET BRIDGEWATER, LLC, 120 EMILY PLACE, PARSIPPANY, NJ 07054 CURRENTLY HELD IN INACTIVE STATUS
- t) 2024-2025 RENEWAL OF PLENARY RETAIL DISTRIBUTION LIQUOR LICENSE 1806-33-014-012 FOR BWATER TAVERN, LLC, 1288 ROUTE 22 EAST, BRIDGEWATER, NJ 08807 CURRENTLY HELD IN INACTIVE STATUS

**13. CLOSED SESSION** - CONTRACT NEGOTIATIONS (RARITAN COURT)

**14. ADJOURNMENT**

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

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