



# TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

## AGENDA FOR REGULAR SESSION MEETING OF BRIDGEWATER TOWNSHIP COUNCIL THURSDAY, AUGUST 15, 2024 AT 7:30 PM IN-PERSON WITH LIVE STREAM

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### 1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 21, 2023, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

### 2. ROLL CALL

### 3. PLEDGE OF ALLEGIANCE

### 4. MINUTES FOR APPROVAL

JULY 18, 2024 & AUGUST 1, 2024 - REGULAR SESSION

JULY 18, 2024 & AUGUST 1, 2024 - CLOSED SESSION

### 5. TOWNSHIP COUNCIL REPORTS

### 6. MAYOR'S REPORT

### 7. PROCLAMATION - NONE

### 8. PRESENTATION - NONE

### 9. 2024 MUNICIPAL BUDGET

#### a) PUBLIC HEARING ON THE 2024 MUNICIPAL BUDGET

#### b) ADOPTION OF 2024 MUNICIPAL BUDGET

Municipal Operating Expense: \$50,553,644.98

Sewer Utility Expense: \$13,272,310.62

### 10. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

### 11. PUBLIC HEARING AND FINAL ACTION ORDINANCES

#### a) CALENDAR YEAR 2024 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

#### b) ADDING CHAPTER 63 TO THE CODE OF THE TOWNSHIP CONCERNING LEAD-BASED PAINT INSPECTIONS

### 12. INTRODUCTION OF ORDINANCES

#### a) AN ORDINANCE TO SET THE COMPENSATION OF THE MAYOR, TOWNSHIP COUNCIL MEMBERS, DEPARTMENT HEADS AND CERTAIN OTHER MUNICIPAL EMPLOYEES PURSUANT TO CHAPTER 374 OF THE PUBLIC LAWS OF 1985; N.J.S.A. 2A:809; N.J.S.A. 2A:8-13; N.J.S.A. 40A:9-165; N.J.S.A.40A:9-135; N.J.S.A. 40A:9-146, AND CHAPTER 95 OF THE PUBLIC LAWS OF 1996

### **13. RESOLUTIONS**

- a) CERTIFICATION OF THE 2023 MUNICIPAL AUDIT
- b) RESOLUTION APPROVING THE CORRECTIVE ACTION PLAN
- c) RESOLUTION AUTHORIZING AND DIRECTING THE PLANNING BOARD OF THE TOWNSHIP OF BRIDGEWATER TO UNDERTAKE A PRELIMINARY INVESTIGATION OF BLOCK 221, LOTS 1.02, 1.03, 1.04, 2.00, & 2.01 PURSUANT TO THE NEW JERSEY LOCAL REDEVELOPMENT AND HOUSING LAW (N.J.S.A. 40A:12A-1, ET SEQ.) FOR CLASSIFICATION AS AN "AREA IN NEED OF REDEVELOPMENT" AND DIRECTING THE TOWNSHIP'S REDEVELOPMENT PLANNER TO PREPARE A STUDY INVESTIGATING WHETHER BLOCK 221, LOTS 1.02, 1.03, 1.04, 2.00, & 2.01 ALSO KNOWN AS 1200, 1210, AND 1220 ROUTE 22 CONSTITUTE AN "AREA IN NEED OF REDEVELOPMENT"
- d) AWARD OF CONTRACT TO HM COMPANY LLC (3 ORLANDO DRIVE, FAIRFIELD, NJ 07004) FOR THE BRIDGEWATER SENIOR CENTER (LOCATED ON SOMERVILLE ROAD) IMPROVEMENTS WHICH INCLUDES THE BASE BID FOR INTERIOR PLUMBING AND ELECTRICAL REPAIRS, IN THE SUM OF \$237,500.00, FUNDED THROUGH THE CDBG-COVID-19 RESILIENCY PROGRAM AND 2024 CAPITAL FUND
- e) AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE IN THE AMOUNT OF \$37,873.66, AND RELEASE OF \$1,200.00 TREE BOND, ACCEPTANCE OF THE SITE IMPROVEMENTS FOR VIAMARE LLC, BLOCK 315, LOTS 7 & 8 NOW BLOCK 315, LOT 7.01 AND 8.01 ON 605 & 609 BRIDGEWATER AVENUE
- f) (THIS ITEM WILL BE CONSIDERED AFTER CLOSED SESSION DISCUSSION)
- g) AUTHORIZING DISBURSAL OF \$81,883 FROM THE AFFORDABLE HOUSING TRUST FUND FOR RENOVATIONS AND REPAIRS FOR FOUR (4) LOW AND MODERATE-INCOME PROPERTIES 295 YORKTOWN ROAD, 50 ARDMAER DRIVE, 4020 CRAWFORD COURT, 214 WEST END AVENUE THROUGH THE BRIDGEWATER HOUSING REHABILITATION PROGRAM
- h) WAIVER OF CONSTRUCTION PERMIT FEES IN THE TOTAL AMOUNT OF \$233 (ELECTRIC \$120, PLUMBING \$75 AND DCA TRAINING \$38) FOR THE SOMERSET COUNTY REGIONAL ANIMAL SHELTER LOCATED AT 100 COMMONS WAY IN BRIDGEWATER FOR SUBCODE FEES ASSOCIATED WITH THE REPLACEMENT OF CABINETS
- i) RESOLUTION DESIGNATING THE PROPERTY IDENTIFIED AS BLOCK 349, LOT 2 (ALSO KNOWN AS 136 FOOTHILL ROAD) ON THE TAX MAP OF TOWNSHIP OF BRIDGEWATER AS AN AREA IN NEED OF REDEVELOPMENT (NON-CONDEMNATION) PURSUANT TO THE NEW JERSEY LOCAL REDEVELOPMENT AND HOUSING LAW (N.J.S.A. 40A:12A-1, ET SEQ.) FOR CLASSIFICATION AS AN "AREA IN NEED OF REDEVELOPMENT" AND DIRECTING THE TOWNSHIP'S REDEVELOPMENT PLANNER AND PLANNING BOARD TO PREPARE A REDEVELOPMENT PLAN

### **14. CLOSED SESSION -PUBLIC SAFETY**

### **15. RESOLUTION-(Pending outcome of closed session discussion)**

- a) AUTHORIZING A FOUR-YEAR LEASE PURCHASE FINANCING AGREEMENT IN THE TOTAL AMOUNT NOT TO EXCEED \$652,379.92 FOR THE ACQUISITION OF NINE VEHICLES THROUGH GENTILINI MOTORS, 2703 FIRE ROAD, EGG HARBOR TOWNSHIP, NJ 08234 VIA THE CRANFORD POLICE COOPERATIVE PRICING SYSTEM CONTRACT # 23-01

## 16. ADJOURNMENT

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

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