



# TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

## AGENDA FOR REGULAR SESSION MEETING OF BRIDGEWATER TOWNSHIP COUNCIL THURSDAY, SEPTEMBER 5, 2024, AT 7:30 PM IN-PERSON WITH LIVE STREAM

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### 1. NOTICE OF MEETING

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 21, 2023, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK.

### 2. ROLL CALL

### 3. PLEDGE OF ALLEGIANCE

### 4. MINUTES FOR APPROVAL

AUGUST 15, 2024 - REGULAR SESSION

AUGUST 15, 2024 - CLOSED SESSION

### 5. TOWNSHIP COUNCIL REPORTS

### 6. MAYOR'S REPORT

### 7. SWEARING IN - Officer Justin Fisher

### 8. PROCLAMATION - Ovarian Cancer Awareness

### 9. PRESENTATION -Community Recovery Champion Program - Ken Musgrove, CPRS - Director of Recovery Support, Community in Crisis

### 10. MEETING OPEN TO THE PUBLIC

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

### 11. PUBLIC HEARING AND FINAL ACTION ORDINANCES

- a) AN ORDINANCE TO SET THE COMPENSATION OF THE MAYOR, TOWNSHIP COUNCIL MEMBERS, DEPARTMENT HEADS AND CERTAIN OTHER MUNICIPAL EMPLOYEES PURSUANT TO CHAPTER 374 OF THE PUBLIC LAWS OF 1985; N.J.S.A. 2A:809; N.J.S.A. 2A:8-13; N.J.S.A. 40A:9-165; N.J.S.A.40A:9-135; N.J.S.A. 40A:9-146, AND CHAPTER 95 OF THE PUBLIC LAWS OF 1996

### 12. INTRODUCTION OF ORDINANCES

- a) AN ORDINANCE AMENDING CHAPTER 126, PART 11, ARTICLE XXXVII B OF THE CODE OF THE TOWNSHIP OF BRIDGEWATER ENTITLED "STORMWATER CONTROL" TO REFLECT AMENDMENTS TO THE NEW JERSEY STORMWATER MANAGEMENT RULES AT N.J.A.C. 7:8, ADOPTED JULY 17, 2023

### **13. RESOLUTIONS**

- a) AMENDING RESOLUTION NO. 24-03-07-087, AUTHORIZING AN ADDITIONAL \$20,000 TO DARLENE GREEN, P.P., A.I.C.P, OF COLLIERS ENGINEERING AND DESIGN, AS AFFORDABLE HOUSING PLANNER FOR THE PROFESSIONAL SERVICE CONTRACT IN AN AMOUNT NOT TO EXCEED \$20,000 FOR THE PERIOD OF MARCH 8, 2024 - DECEMBER 31, 2024, TO BE FUNDED FROM THE COAH TRUST FUND-MOUNT LAUREL EXPENSES ACCOUNT
- b) AMENDING AN AWARD OF CONTRACT RESOLUTION NO. 24-03-07-086 FOR KATHERINE SARMAD, P.P., A.I.C.P OF HARBOR CONSULTANTS, INC.; TOWNSHIP PLANNER TO INCLUDE AN ADDITIONAL SOURCE OF FUNDING
- c) AWARD OF CONTRACT TO ONE TOTAL CLEANING SERVICES, 130 GARFIELD AVE, PLAINFIELD, NEW JERSEY 07062 FOR JANITORIAL SERVICES IN THE AMOUNT NOT TO EXCEED \$65,950.00 FOR THE PERIOD OF SEPTEMBER 6, 2024 - SEPTEMBER 5, 2025
- d) AUTHORIZING PROJECT RESOLUTION FOR PROFESSIONAL ENGINEERING/SURVEYING/ INSPECTION SERVICES FOR THE 2024-6 ROADWAY IMPROVEMENT PROJECT WHICH INCLUDES THE ENTIRE LENGTHS OF BITTLE COURT, DAVIS COURT, PERRINE ROAD, AND WEAVER DRIVE TO MATRIX NEW WORLD ENGINEERING, LAND SURVEYING AND LANDSCAPE ARCHITECTURE, PC (26 COLUMBIA TURNPIKE, FLORHAM PARK, NJ 07932), IN THE AMOUNT OF \$71,270.00, FUNDED THROUGH THE 2024 CAPITAL FUND
- e) AUTHORIZING THE EXECUTION OF THE POLICE SERVICES AGREEMENT FOR SCHOOL RESOURCE OFFICERS ("SRO") WITH BRIDGEWATER- RARITAN BOARD OF EDUCATION ("BOARD") LOCATED AT 836 NEWMANS LANE, P.O. BOX 6030, BRIDGEWATER, NJ FOR A ONE-YEAR TERM COMMENCING ON AUGUST 1, 2024
- f) AUTHORIZING THE APPOINTMENT OF JENNI PETERSON AS MUNICIPAL COURT ADMINISTRATOR
- g) WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$60 FOR PIONEER FAMILY SUCCESS CENTER IN CONNECTION WITH A FAMILY CAMPFIRE EVENT TO BE HELD AT THE BRIDGEWATER YMCA, 601 GARRETSON ROAD, BRIDGEWATER ON THURSDAY SEPTEMBER 19, 2024 (RAIN DATE SEPTEMBER 26, 2024)

### **14. CLOSED SESSION – Contract Negotiations and Litigation**

- Contract Negotiations- Warren
- Contract Negotiations -Potential Open Space Acquisition ( Block 519 Lot 28)
- Litigation- Green Knoll Grille
- Litigation-Pals Premium Cigar and Pipe Lounge

### **15. ADJOURNMENT**

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

[https://www.dropbox.com/scl/fo/dmz2ua6qz2zc363jlselw/AGtp56fOfEVi\\_1\\_JxNYY7c?rlkey=417tc2l4bgda2rifwkwujmn7j&st=k3s13i2s&dl=0](https://www.dropbox.com/scl/fo/dmz2ua6qz2zc363jlselw/AGtp56fOfEVi_1_JxNYY7c?rlkey=417tc2l4bgda2rifwkwujmn7j&st=k3s13i2s&dl=0)