



# TOWNSHIP OF BRIDGEWATER

100 COMMONS WAY / BRIDGEWATER, NJ 08807

908/725-6300 / FAX 908/707-1235

**AGENDA FOR REGULAR SESSION MEETING OF BRIDGEWATER TOWNSHIP COUNCIL  
THURSDAY, OCTOBER 24, 2024, AT 7:30 PM – IN PERSON MEETING  
CONFERENCE ROOM 102A&B – 100 COMMONS WAY, BRIDGEWATER, NJ**

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**1. NOTICE OF MEETING**

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 21, 2023, BY SENDING WRITTEN NOTICE AND ELECTRONIC NOTICE TO THE COURIER NEWS AND THE BREEZE, POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK. A SUBSEQUENT NOTICE OF RELOCATION OF MEETING WAS PROVIDED ON OCTOBER 22, 2024.

**2. ROLL CALL**

**3. PLEDGE OF ALLEGIANCE**

**4. MINUTES FOR APPROVAL**

OCTOBER 10, 2024 – REGULAR SESSION

OCTOBER 10, 2024 – CLOSED SESSION

**5. TOWNSHIP COUNCIL REPORTS**

**6. MAYOR'S REPORT**

**7. SWEARING IN** - Officer Adam Ruiz

**8. PROCLAMATION** - None

**9. PRESENTATION** –National Health Educational Week “Public Health Update”  
Presented by Bridgewater Health Officer- Kevin Sumner

**10. MEETING OPEN TO THE PUBLIC**

MEMBERS OF THE PUBLIC WISHING TO ADDRESS THE COUNCIL ON ANY MATTER WILL BE ALLOWED TWO MINUTES TO SPEAK UNLESS THERE ARE UNUSUAL CIRCUMSTANCES

**11. PUBLIC HEARING AND FINAL ACTION ORDINANCES**

**12. INTRODUCTION OF ORDINANCES**

**13. RESOLUTIONS**

- a) RESOLUTION REQUESTING APPROVAL OF ITEMS OF REVENUE AND APPROPRIATION NJS 40A:4:87 - BUDGET CHAPTER 159 FOR THE SAFE AND SECURE COMMUNITIES GRANT PROGRAM IN THE AMOUNT OF \$12,750.00
- b) RESOLUTION APPOINTING JERRY BLACK OF 5 ANN PLACE TO THE BRIDGEWATER TOWNSHIP VETERANS ADVISORY COMMITTEE

- c) REQUEST FOR WAIVER OF FIRE PERMIT FEE IN THE AMOUNT OF \$100.00 FOR THE SOMERSET COUNTY VOCATIONAL & TECHNICAL HIGH SCHOOL (SCVTHS) PTO IN CONNECTION WITH A VENDOR FAIR EVENT SCHEDULED TO BE HELD AT 14 VOGT DRIVE ON SATURDAY, NOVEMBER 16, 2024 FROM 10 AM TO 3 PM
- d) AUTHORIZING THE 2025 FIREWORKS DISPLAY SCHEDULE FOR SOMERSET PATRIOTS GAMES AT TD BANK BALLPARK

**14. CLOSED SESSION**

**15. ADJOURNMENT**

Click on the link below to access the items listed on this agenda. Ordinances and Resolutions are considered "DRAFT COPIES" until approved by the Township Council

[https://www.dropbox.com/scl/fo/38y768596by4vrfobh877/AFIPA2460LDWtgV\\_g1Zw4NY?rlkey=g44claw5q4uip3z0a70vr6qhq&st=3gdye259&dl=0](https://www.dropbox.com/scl/fo/38y768596by4vrfobh877/AFIPA2460LDWtgV_g1Zw4NY?rlkey=g44claw5q4uip3z0a70vr6qhq&st=3gdye259&dl=0)