

**Board of Fire Commissioners
Fire District No. 1
Bridgewater Township
P.O. Box 109
Martinsville, NJ 08836**

**Resolution #25-03
Authorizing Appointment of Attorney
for the 2025-2026 Year**

WHEREAS, there exists a continuing need for certain legal services to be provided to the Commissioners of Fire District No.1 in the Township of Bridgewater, County of Somerset, concerning various responsibilities undertaken by said Commissioners; and

WHEREAS, the Commissioners are desirous of making an appointment to this position as referenced above for the 2025-2026 year; and

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., provides that a governing body may award a contract without public advertising for competitive bidding where the nature of said contract is in the form of a professional service; and,

WHEREAS, the subject resolution providing for the awarding of this contract relative to professional services, and the notice of award of said contract shall be made available for public inspection; and,

WHEREAS, the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(i), provides that a notice of the award of said contract be published in a newspaper, said advertisement stating the nature, duration and amount of the contract.

NOW THEREFORE, be it RESOLVED by the Commissioners of Fire District No. 1 in the Township of Bridgewater, County of Somerset, as follows:

(1) Richard Braslow, Esq. is hereby appointed to provide legal services to the Commissioners. This appointment is made pursuant to the proposal as submitted and attached hereto.

(2) This resolution and the notice of award of contract shall be available for public inspection.

Certified By:

Tami L Pinchiaroli

Tami L Pinchiaroli
Clerk/Secretary of the Board

Board of Fire Commissioners

Fire District No. 1

Bridgewater Township

P.O. Box 109

Martinsville, NJ 08836

CERTIFICATION

I, Tami Pinchiaroli, Secretary of the Board of Fire Commissioners of Fire District NO. 1, Bridgewater Township, County of Somerset, Martinsville, New Jersey do hereby certify that the following resolution #25-03 was duly adopted by the Commissioners at the Regular meeting of the Board held on March 11, 2025.

The foregoing resolution was introduced by Commissioner Rose and was seconded by Commissioner Rose.

The following is a record of the Board Members voting:

Mr. Rosenberg	Y <u>x</u>	N
Mr. Rose	Y <u>x</u>	N
Mr. Kalafsky	Y <u>x</u>	N
Mr. Bradley	Y <u>x</u>	N
Ms. Pinchiaroli	Y <u>x</u>	N

Tami L. Pinchiaroli

Tami L Pinchiaroli, March 11, 2025